

Essence: Sweet children, the *fog* of Maya is very powerful. Remain cautious of it. Never become confused because of the *fog*.

Question: What task did the mahavir children perform which is remembered as a memorial in the scriptures?

Answer: The mahavir children gave the life-giving herb to those who had become unconscious to make them conscious. The memorial of this is shown in the scriptures. You children should feel mercy. Write a letter and revive those who had been doing service and claiming their inheritance from the Father and who then let go of the Father's hand and left due to some reason. Write to them and ask: What happened to you that you stopped studying? Why have you become so unfortunate? You should save those who are falling.

Song: Show the path to those who are blind, dear God...

Om shanti. This is a very *common* song. "Oh God, become a stick for the blind," because people have been stumbling a lot on the path of devotion. However, they don't attain the Father. The soul says: O Baba, I have stumbled a lot through this body in order to find You. The way to find You is very difficult. People definitely understand that they have been performing devotion for birth after birth. They don't know that they have to receive knowledge and only then from being blind, will they be able to see. The law of the path of devotion is to perform devotion and to stumble. People have been stumbling for half the cycle. You have now stopped stumbling. You no longer perform devotion or study scriptures. Why should you do any of that once you have found God? Why should we stumble when we have found God who will take us with Him? When God comes He will definitely take everyone back with Him. Everyone continues to stumble around and also continue to bless one another, but they don't understand anything. They believe that the Pope or some other guru who comes will show them the path to find God. However, those gurus don't know the path, so how could they show it to others? Even when they give blessings, they just say: Remember God! Say: Rama, Rama! For instance, when you ask someone walking along the road where a particular place is, he would say: Continue to walk this way and you will reach there. He wouldn't say: Come, I will take you there. You want to know the way there, and they tell you, but you still need a *guide* with you. You would be lost without a *guide*, just as you were all confused in the forest because of the *fog*. This *fog* of Maya is very powerful. Those who are steering a ship are unable to see the route because of *fog*. They remain very cautious. Similarly, this is the *fog* of Maya. No one knows the path. They continue to chant, do tapasya and go on pilgrimages etc. You have been performing devotion to find God for birth after birth. You also receive many different types of directions. You are coloured according to the company you keep. You also have to adopt a guru in every birth. You children have now found the Satguru. He Himself says: I come every cycle to take you children back home, and then I send you to the land of Vishnu. We are now claiming our inheritance from Baba. For instance, if a guru or a pandit were to come and take this knowledge and tell others to be manmanabhav and to remember Shiv Baba, his disciples would ask him from where he received this knowledge. Those people would immediately understand that the guru had taken another path. His business would immediately end. The belief that people had in him would end. They would say: You have taken knowledge from the Brahma Kumaris, so why shouldn't we also just go to them? The gurus themselves say that all their followers would leave them. Where would we get our livelihood from? All our business would end! All regard for us would end! Here, you would be kept in a furnace for seven days and then you would be asked to do everything: Cook chapattis! Do this! Sannyasis also make whoever comes to them do this so that their body consciousness breaks. It is very difficult for such ones to stay here then. Secondly, give the Father's introduction first to all those who come from outside and tell them that you are claiming the inheritance of becoming a master of the world from the Mother and Father. Baba is the Creator of the world. Our *aim* and *objective* is to change from an ordinary man into Narayan. If you want to be admitted here, you will have to come and study here for 8 days. It requires a lot of effort. No one can break that much arrogance. Such people cannot come here quickly. The Father explains that you are brothers and sisters. You can explain to one another. For instance, a child who had been doing very good service and used to explain to many people let go of Baba's hand. You know that Shiv Baba teaches us through Brahma. He cannot teach us *directly*. Baba says: I carry out establishment

through Brahma. I teach you Raja Yoga. If someone lets go of Brahma's hand, it means he lets go of Shiv Baba's hand. Just think about it: Why did such-and-such a person let go of Baba's hand? Instead of being fortunate, why have you become so misfortunate? With whom are you sulking? You must be sulking with the sisters. You were going to claim such a big inheritance! So, what happened then? Did the Father who is teaching you say something to you that you stopped studying and became so misfortunate? Even Baba can ask: Why did you stop studying Raja Yoga? You too are now in the line of those who were amazed with this knowledge, belonged to Baba, related this knowledge to others and then ran away. You crossed out your own fortune. You should write to them at an appropriate time. It is possible that when they read your letter, they will awaken again. You have to save those who are falling. When someone is saved from drowning, the person who saves him is given many thanks. This too is saving someone from drowning. These are matters of knowledge. You should write: You have let go of the hand of the Boatman and you will now drown. Rescuers who know how to swim put their own lives in danger in order to save others. When someone doesn't know how to swim very well, he would be lost. When you see someone drowning, write 10 to 20 letters to him: This is not an *insult*. You held Baba's hand for so long, you explained to so many others, how can you now drown? Write to them with love: Sister, you were coming to study Raja Yoga and go across. You are now drowning. There is mercy to save the poor ones. Then, whether some are saved or not is their own fortune. Secondly, when people give their opinions in writing at the exhibitions, they say: You are shown the path to change from an ordinary man into Narayan. This Raja Yoga is very good. They write that and as soon as they go outside, they forget everything. This is why when people write something, you should follow it up and tell them: You gave your opinion saying this, but what have you done now? You neither benefited yourself nor others. The first and foremost thing is to give the recognition of the Mother and Father. This is why Baba had the questionnaire made, asking them what their relationship with the Supreme Father, the Supreme Soul is and what is the inheritance you receive from Him. You should get them to write this. There is no benefit in getting them to write something after you have explained the whole exhibition to them. The main thing is to give the Mother and Father's introduction. If you have understood this, then write it down. Otherwise, it means you haven't understood anything. You should explain it to them deeply and then make them write down that this truly is the World Mother and the World Father. They should write that they can truly receive the inheritance from the Father. When they give this in writing you can understand that you have done some service. Then, if they don't come, you should write them a letter: If they truly are the World Mother and World Father, then why don't you come to claim your inheritance? Death will come suddenly. You should make effort. When an exhibition is held, hardly 2 to 4 emerge from that. So, what would be the benefit of that? Children, you should make effort. If someone stops coming, you should write a letter to him or her: You were claiming your inheritance from the unlimited Father, then Maya caught hold of you. You left God's side. You will destroy your status in that way. Those who are brave warriors will quickly give someone the life-giving herb. This one has become unconscious. Maya caught hold of him by the nose and so, save him! Only when you make such effort will a handful out of multimillions emerge. You should find out whether the *sapling* has taken root. Daughters write that their throats choke, but you shouldn't engross yourself in too much expansion. Explain the first and main thing and make them write it down, and then move onto something else. You should explain the picture of the Trimurti very well: You have the faith that He is your Mother and Father and that you are to receive an inheritance from Him. No matter how old someone is, he can still explain these two words. If you are unable to imbibe even these two words, then Baba understands that your intellect is trapped somewhere in some rubbish. You mustn't speak too much. Simply remember Baba and the inheritance. The inheritance is the land of Vishnu and you are becoming the masters of that. Baba makes everything very simple as He explains to you. No matter what they are like, whether they have a stone intellect or are hunchbacked, they can claim an inheritance. Simply follow shrimat. It is easy to become soul conscious. If someone doesn't have a household to look after and is living alone, then he can do a lot of service. Some have a lot of body consciousness. The string of attachment doesn't break. Those who are soul conscious would not have attachment to the body. Baba shows you the method: Consider yourself to be a soul. This is an old world and you have to remove your attachment to it. Remember the

one Father. By remembering the inheritance, you also remember the Creator. It is such an income. You yourself earn it and also inspire others. Parents make the children worthy and then it is the children's duty to look after the parents. Then the parents are free. Here, there are many who have a lot of attachment. Those who don't have their own children would be attached to their adopted children. Then, they can't claim a status. Instead of doing *service*, they do *disservice*. In order for them to have the faith that this One truly is their Father, the main thing to explain at the exhibitions is: Through Raja Yoga learnt from Him you receive an inheritance for 21 births. How is the new world created? How do we become the masters? This is the *aim and objective*. However, children don't explain fully. You children should experience happiness day and night that you are the children of God. There, the children of Vishnu would not have as much happiness as you do of being the children of God. You have now become the children of God and then you will become the children of Vishnu, but the happiness is greater now. Deities are not said to be more elevated than the children of God. Therefore, the children of God should have so much happiness. However, as soon as you go out of here, Maya makes you totally forget everything. Then you can understand that you don't have the kingdom in your fortune. You should make a lot of effort. Maya is such that she saps you there and then; she makes you forget everything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Break all strings of attachment and remove your attachment to your old body and old world and engage yourself in service. Remember the Father and the inheritance and accumulate an income.
2. Become a good swimmer and serve to take everyone across. Follow shrimat and don't engross your intellect in rubbish.

Blessing:

May you be a victorious jewel who with a carefree stage gives accurate judgement. The easy way to be constantly victorious is to have one strength and one support. When you have faith in One you receive strength. Faith makes you constantly carefree, and those who have a carefree stage are successful in everything they do because by being carefree the intellect is able to make the right judgement. Therefore, the basis of accurate judgement is to have faith in the intellect and to remain carefree. There is no need even to think about anything because you have to follow the Father. Just place your foot in his footsteps and move along according to the shrimat you receive. Simply continue to place your foot in the steps of shrimat and you will become a victorious jewel.

Slogan:

To have benevolent feelings for everyone in your mind is to be a world benefactor.